



*Stand Watie Scholarship Application 2016*



Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Institutions you have attended, address of each, and month and year of attendance:

High School

Junior College, College, Vo-Tech, Other

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Academic honors or awards you have received; academic societies you belong to, including offices held; articles published

\_\_\_\_\_  
\_\_\_\_\_

Note 2 or 3 of your contributions to Southern Heritage (e.g., offices held in CoC/UDC/SCV).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Institution you plan to attend, with address

\_\_\_\_\_  
\_\_\_\_\_

(Signature)

(Date)

## GUIDELINES

### 1. ELIGIBILITY: You must be

- a) a member in good standing in one of these organizations:
  - 1) Sons of Confederate Veterans
  - 2) Children of the Confederacy
  - 3) United Daughters of the Confederacy
- b) a student at an accredited college or university, and be
- c) an undergraduate classified as a sophomore, junior, or senior.

### 2. AMOUNT AND FREQUENCY OF AWARD

- a) Awards shall be made annually, not exceeding \$1000, unless so determined by the Scholarship Committee.
- b) Awards shall be made only one time per applicant.

### 3. APPLICATION REQUIREMENTS

#### a) Letter of application including your statement of

- 1) the degree you are seeking, and the field of study you plan to pursue;
- 2) the position you plan to seek upon completion of studies, and, your career aspirations;
- 3) Service to your community, and service promoting Southern Heritage; and
- 4) Your need for financial support.

b) Proof of current membership in one of the organizations listed above, by letter from an officer of your local camp or chapter, or photocopy of a current member card.

c) A personal data form (the “Stand Watie Scholarship Application” sheet).

d) Three letters of recommendation attesting to your character, ability, and dependability. At least one letter should be from an educator or other person in a position to judge you in a situation involving responsibility. Letters should cover any points that will aid the committee in making its decision. Letters from relatives are not acceptable. The letter writer must provide contact information, and if with an organization, use letterhead stationery. Preference will be given to candidates whose letters are sealed in an envelope, with the recommender’s signature across the seal, or mailed directly from the recommender to the chairman.

e) Copies of diplomas, awards, or honors, attesting to your academic potential.

f) Official college or university transcripts, sent directly from the institution.

g) All materials will need to be received at the address below, no later than June 15<sup>th</sup>, to be considered for an award.

h) electronic submission of materials other than college transcripts and recommending letters is acceptable.

### 4. ANNOUNCEMENT OF SELECTIONS

We will notify you as soon as possible after selections have been made. Selection shall be published in the *Confederate Veteran* magazine. News releases should be provided to your home town newspaper and other media.

Send materials to

Chair Vernon R. Padgett, Ph.D.  
Stand Watie Scholarship Fund  
5412 Citrus Grove Place  
Whittier, California 90601-2311  
[vp09@earthlink.net](mailto:vp09@earthlink.net)

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## HISTORY

**Dr. James M. Edwards of Georgia founded the Stand Watie Scholarship Fund in 1975. The Stand Watie Camp No. 1303, Oklahoma City, took the lead in raising funds with generous support from Dr. Edwards who wanted to develop a scholarship program within the SCV. Dr. Edwards wanted to memorialize Stand Watie, not only for his Cherokee heritage, but for his remarkable courage and record of fighting for the Confederate States of America in Indian Territory and for being the last Confederate general (first American Indian to achieve the rank of general) to surrender in the field. Dr. Edwards also wanted the scholarship program open to anyone of Confederate heritage.**

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